

RECEIVED TOWN CLERK

TOWN OF GRAFTON MA

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GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

BOARD OF SELECTMEN
MEETING AGENDA
AMENDED
May 24, 2016
Grafton High School Auditorium
7:00 p.m.

CALL TO ORDER

Board of Selectmen - Re-Organization

1. SCHEDULE

- a) 7:00 PM Public Hearing- Medical Marijuana Growing Facility- Centech Park
- b) Joint Meeting with Cable Verizon, Franchise Renewal
- c) Lawn Maintenance -True Green

2. APPOINTMENTS

a) Town Administrator

Sandhya Shenoy- Children's Library Assistant (Part Time)-Grafton Library

b) Board of Selectmen

Donald E. Clark - Historical Commission

Deborah Adams - Agricultural Committee

Scott Conway - Conservation Commission

3. RESIGNATIONS -NONE

4. NEW BUSINESS

 Vote to Sign Real Estate Research Consultants Inc Contract .- Revaluation of Residential, Commercial, Industrial and Exempt Real Property for FY 2017

- b) Vote to Sign Real Estate Research Consultants Inc. Contract –Revaluation of Personal Property FY 2017
- c) Vote to Sign Fire Apparatus Fleet Evaluation Contract
- d) Vote to Approve Chapter 90 Millbury Street at Crosby Road
- e) Vote to Approve Chapter 90 Grafton Common
- f) Vote to Approve One Day Beer & Wine License for the Board of Library Trustees

5. SELECTMEN REPORTS / TA REPORTS

6. CORRESPONDENCE

7. DISCUSSION

- a) Sidewalks
- b) Baseball Field Naming

8. MEETING MINUTES

2/16/16 4/19/16

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3) Litigation Update Litigation Strategy Union Negotiations Land Negotiation Non Union Negotiations Strategy for Negotiations Minutes

ADJOURN